



**TRINITY EPISCOPAL CHURCH  
Shrewsbury, Massachusetts**

***THE TENTH SUNDAY AFTER PENTECOST***

**Join us for this service on Facebook, Saturday,  
August 8 – 6:30 pm , or join in any time after**

**Join us for Coffee Hour on Sunday, August 9  
at 11 am – A ZOOM event!**

**A SERVICE OF HOLY EUCHARIST, RITE TWO**

**The Ministry of the Word**

**Prelude**

**Opening Hymn: #427**

***“When morning gilds the skies”***

When morning gilds the skies, my heart awaking cries, may Jesus Christ be praised!  
When evening shadows fall, this rings my curfew call, may Jesus Christ be praised!

When mirth for music longs, this is my song of songs: may Jesus Christ be praised!  
God’s holy house of prayer hath none that can compare with: Jesus Christ be praised!

No lovelier antiphon in all high heaven is known than, Jesus Christ be praised!  
There to the ’eternal Word the ’eternal psalm is heard: may Jesus Christ be praised!

Ye nations of mankind, in this your concord find: may Jesus Christ be praised!  
Let all the earth around ring joyous with the sound: may Jesus Christ be praised!

Sing, suns and stars of space, sing, ye that see his face, sing, Jesus Christ be praised!  
God’s whole creation o’er, both now and every more shall Jesus Christ be praised!

## Opening Sentences

The Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**The Gloria** (BCP page 356)

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen***

Lord, have mercy.  
*Christ, have mercy.*  
Lord, have mercy.

**Collect of the Day**

Celebrant	The Lord be with you.
People	<i>And also with you.</i>
Celebrant	Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever. **Amen.**

## Old Testament: 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader  
People

The word of the Lord.  
*Thanks be to God.*

## Psalm 85:8-13

### *Benedixisti, Domine*

8. I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people and to those who turn their hearts to him.
9. Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10. Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
11. Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
12. The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
13. Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

### **The Epistle: Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”  
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader  
People

The word of the Lord.  
*Thanks be to God.*

**Gradual Hymn: H #659**

*“O Master, let me walk Thee”*

vs. 1, 2, 3 before the Gospel, vs. 4 after the Gospel

O Master, let me walk with thee in lowly paths of service free;  
tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;  
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience, still with thee in closer, dearer company,  
in work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray far down the future's broadening way,  
In peace that only thou canst give, with Thee, O Master, let me live

**The Gospel: Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

**Sermon**

**The Rev. John Edgar Freeman**

## The Nicene Creed (BCP 358)

All

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen***

## THE PRAYERS OF THE PEOPLE

*Note: In this litany, the text in **bold italics** is spoken by the congregation.*

Sisters and brothers, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God saying, “Be generous to all who call on you; **Lord, save us.**”

Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news.

We pray especially today for our Bishop Michael and our Bishop Doug. We pray also for Father Freeman, our priest, and for all bishops, priests, and deacons.

*Silence*

“Be generous to all who call on you. *Lord, save us.*”

Lord of all, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly.

Pray for all those ill with the corona virus and for those who seek to heal and those who work to provide essential services during this difficult time.

Pray for Peace and Social Justice among all people.

*Silence*

“Be generous to all who call on you. *Lord, save us.*”

Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made.

Pray for those who are having birthdays or anniversaries this week – Judy Gramstorff, Kyle Prior

Pray for those in our parish cycle of prayer, for the Jasiewicz, Jepson, and Kalb families, and for the members of our Vestry.

*Silence.*

“Be generous to all who call on you. *Lord, save us.*”

Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city.

*Silence*

“Be generous to all who call on you. *Lord, save us.*”

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people – especially those in trouble, sickness and pain.

We pray for those who are ill and for those seeking God’s healing grace: Patricia Martin, Sarah, Amelia, Kelly D., Margaret, Linda, Tony, Charlotte, Debbie, Tim, John, Patty, Judy, Diane Caron, Jeff Kalb, Audrey Dalli, Tanya, Nancy Kelly, Joanne Cox, Bev, Beth, Scott, Eric, Craig McDonough, Randy Swallow, Anthony, Ken, Linda Allen.

*Invite the congregation to add their petitions, followed by silence.*

“Be generous to all who call on you. *Lord, save us.*”

God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, even as they await the day of resurrection. Pray for Thomas Furey.

*Silence*

“Be generous to all who call on you. *Lord, save us.*”

## **The Confession**

The Celebrant                      Let us confess our sins against God and our neighbor.

*Silence*

The Celebrant and People

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace** (BCP page 360)

Celebrant  
People

The peace of the Lord be always with you.  
*And also with you.*

## **Hymn #699**

*“Jesus, lover of my soul”*

1. Jesus, lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest still is high; hide me, O my Savior, hide, till the storm of life is past; safe into the haven guide, O receive my soul at last!

2. Other refuge have I none; hangs my helpless soul on thee; leave, ah! leave me not alone, still support and comfort me. All my trust on thee is stayed, all my help from thee I bring; cover my defenseless head with the shadow of thy wing.

3. Plenteous grace with thee is found, grace to cover all my sin; let the healing streams abound; make and keep me pure within. Thou of life the fountain art; freely let me take of thee; spring thou up within my heart, rise to all eternity.

## **The Presentation**

*Celebrant and People:*

*All things come of thee, O Lord, and of thine own have we given thee. Amen*

## **THE HOLY COMMUNION**

### **Eucharistic Prayer C** (BCP page 369)

Celebrant  
People

The Lord be with you.  
*And also with you.*

Celebrant  
People

Lift up your hearts.

Celebrant  
People

*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law to open for us the way of freedom and peace.

***By his blood he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Celebrant continues

And so Father, we who have been redeemed by him, .....

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

***We celebrate his death and resurrection, as we await the day of his coming.***

The Celebrant continues

Lord God of our Fathers;.....

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer** (BCP 364)

*Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

Celebrant	Alleluia, Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia

### **Agnus Dei**

Celebrant and People

*Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God you take away the sins of the world: grant us peace.*

### **The Communion of the People**

Celebrant and People

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you Sacramentally, come at least Spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen*

## **Communion Hymn # H 549**

*“Jesus calls us”*

Jesus calls us; o'er the tumult of our life's wild, restless sea,  
day by day his sweet voice soundeth, saying, "Christian, follow me."

As, of old, St. Andrew heard it by the Galilean lake,  
turned from home and toil and kindred, leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store;  
from each idol that would keep us, saying "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,  
still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us! By thy mercies, Savior, may we hear thy call,  
give our hearts to thine obedience, serve and love thee best of all.

## **Post Communion Prayer (BCP page 365)**

Celebrant and People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen*

## **Announcements**

### **Prayer for Birthdays and Anniversaries**

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## **The Blessing**

**Closing Hymn: H #423**

*“Immortal, invisible”*

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days, almighty, victorious, Thy great  
Name we praise.

Unresting, unchanging, and silent as light, nor wanting, nor wasting, thou rulest in  
might; thy justice like mountains high soaring above thy clouds which are fountains  
of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of  
all; we blossom and flourish as leaves on the tree, then wither and perish; but nought  
changeth Thee.

Thou reignest in glory, thou rulest in light, thine angels adore thee, all veiling their  
sight; all laud we would render, O help us to see 'tis only the splendor of light hideth  
thee.

**The Dismissal**

**Postlude**

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**SERVING TODAY**

Celebrant and Preacher: The Rev. John Edgar Freeman, Priest-in-Charge

Organist: Christopher Lundell

Acolyte and Reader: Allen Jarrell

Video/Technology: Ron and Sherry Alarie

Prayers of the People from *Praying the Scriptures, Litanies for Sunday Worship*

By: Jeremiah D. Williams

**ALTAR FLOWERS**

The altar flowers are given this morning by Anne and Ralph Morse  
in loving memory of Thomas Furey.

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Preview for Wednesday, August 12, 2020 e-Evening Prayer

**Aug 14, Jonathan Myrick Daniels, Seminarian and Martyr, 1965** <sup>1</sup>

O God of justice and compassion, you put down the proud and mighty from their place, and lift up the poor and the afflicted: We give you thanks for your faithful witness Jonathan Myrick Daniels, who, in the midst of injustice and violence, risked and gave his life for another; and we pray that we, following his example, may make no peace with oppression; through Jesus Christ the just one, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm 85:7–13; Proverbs 4:20–27; Galatians 3:22–28; Luke 1:46–55

Jonathan Myrick Daniels<sup>2</sup> was born in Keene, New Hampshire, in 1939. He was shot and killed by an unemployed highway worker in Hayneville, Alabama, August 14, 1965.<sup>3</sup>

From high school in Keene to graduate school at Harvard, Jonathan wrestled with the meaning of life and death and vocation. Attracted to medicine, the ordained ministry, law and writing, he found himself close to a loss of faith when his search was resolved by a profound conversion on Easter Day 1962 at the Church of the Advent in Boston. Jonathan then entered the Episcopal Theological School in Cambridge, Massachusetts. In March 1965, the televised appeal of Martin Luther King, Jr. to come to Selma to secure for all citizens the right to vote drew Jonathan to a time and place where the nation's racism and the Episcopal Church's share in that inheritance were exposed. He returned to seminary and asked leave to work in Selma where he would be sponsored by the Episcopal Society for Cultural and Racial Unity. Conviction of his calling was deepened at Evening Prayer during the singing of the Magnificat: " 'He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things.' I knew that I must go to Selma. The Virgin's song was to grow more and more dear to me in the weeks ahead." Jailed on August 14 for joining a picket line, Jonathan and his companions were unexpectedly released. Aware that they were in danger, four of them walked to a small store. As sixteen-year-old Ruby Sales reached the top step of the entrance, a man with a gun appeared, cursing her. Jonathan pulled her to one side to shield her from the unexpected threats. As a result, he was killed by a blast from the 12-gauge gun.

The letters and papers Jonathan left bear eloquent witness to the profound effect Selma had upon him. He writes, "The doctrine of the creeds, the enacted faith of the sacraments, were the essential preconditions of the experience itself. The faith with which I went to Selma has not changed: it has grown ... I began to know in my bones and sinews that I had been truly baptized into the Lord's death and resurrection ... with them, the black men and white men, with all life, in him whose Name is above all the names that the races and nations shout ... We are indelibly and unspeakably one."

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<sup>1</sup> Holy Women, Holy Men

<sup>2</sup> Jonathan Myrick Daniels <http://www.encyclopediaofalabama.org/article/h-1838> , [https://en.wikipedia.org/wiki/Jonathan\\_Daniels](https://en.wikipedia.org/wiki/Jonathan_Daniels)

<sup>3</sup>

